## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 8 1979
Returned to applicant for correction MAY 8 1980
Corrected application filed JUN 2 3 1980
Map filed. JUN 2 3 1980 under 39586
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The applicant Clarence H. Niebuhr
P.O. Box 1281, of Carson City Street and No. or P.O. Box No. City or Town
Nevada 89701 , hereby makes application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is <u>Underground</u>
Name of stream, lake or other source.
2. The amount of water applied for is 2.7 cfs second-feet
One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet
3 The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 160 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: in the SE4SE4 section 33,
T.19N., R.27E., MDB&M, froom which the a South East corner of said  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 33 bears S. 2° 51' 11" E., a 1290.39 feet. it should be stated.
6. Place of use the SE4 of section 33, T.19N., R.27E., MDB&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.
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7. Use will begin about Janaury 1st and end about December 31st, of each year.  Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, pipelines and
Sprinkler system.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, hinnes, or other condition.

9.	Estimated cost of works
10.	Estimated time required to construct works 3 years
11.	Estimated time required to complete the application to beneficial use 5 years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	See supporting map under permit No. 39586. Objection by the
	Tahoe Carson Irrigation District is generally removed if well
	is cased solid the first 100 feet from the surface. I agree
	to this condition.
Appl	icant Clarence H. Niebuhr
	Bys/Walter G. Reid. Agent
Comp	pared lp/vjw bc/bl Virginia City, Nevada 89440
	DENIAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby/grant the same, subject to the wing limitations and conditions:
	Application denied on the grounds that to permit it would adversely affect
	existing rights and be detrimental to the public welfare.
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to	exceedcubic feet per second
Actua	al construction work shall begin on or before
Proof	f of commencement of work shall be filed before
Work	must be prosecuted with reasonable diligence and be completed on or before
Proof	f of completion of work shall be filed before
Appl	ication of water to beneficial use shall be made on or before
Proof	f of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Comp Proof	nencement of work filed.  IN TESTIMONY WHEREOF, I PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of JANUARY  ral map filed.
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